

**COLLEGE OF LIBERAL ARTS and HUMAN SCIENCES**

Department of Apparel, Housing, and Resource Management  
Bachelor of Science in Apparel, Housing, and Resource Management  
**Consumer Studies Option**  
Checksheet 2009

Name: \_\_\_\_\_

**CURRICULUM FOR LIBERAL EDUCATION:**

Area 1 Writing and Discourse

ENGL 1105-1106 Freshman English 3\_\_\_\_+ 3\_\_\_\_+

Writing Intensive Courses

\*AHRM 2504 (NERM 2204) Resource Mgmt for Individuals & Families 3\_\_\_\_+

ENGL 3764 Technical Writing\*\* 3\_\_\_\_

Area 2 Ideas, Cultural Traditions and Values

(Select from approved University Core Curriculum Courses)

\_\_\_\_\_ 3\_\_\_\_+

\_\_\_\_\_ 3\_\_\_\_+

Area 3 Society and Human Behavior

ECON 2005-2006 Principles of Economics 3\_\_\_\_+ 3\_\_\_\_+

Area 4 Scientific Reasoning and Discovery: Related Lecture

(Select from approved University Core Curriculum Courses)

\_\_\_\_\_ 3\_\_\_\_+ 3\_\_\_\_+

\_\_\_\_\_

Area 5 Quantitative and Symbolic Reasoning

MATH 1015-1016 Elementary Calculus/Trigonometry I 3\_\_\_\_+ 3\_\_\_\_+

Area 6 Creativity and Aesthetic Experience

(Select from approved University Core Curriculum Courses) 1-3\_\_\_\_+

Area 7 Critical Issues in a Global Context

(Select from approved University Core Curriculum Courses) 3\_\_\_\_+

**TOTAL UNIVERSITY CORE REQUIREMENTS**

**40-42 CREDITS**

## CONSUMER STUDIES OPTION

### REQUIRED COURSES

|  |     |      |
|--|-----|------|
| *AHRM 2304 (NERM 2304) Family Financial Management             | 3   | ___+ |
| *AHRM 2404 (NERM 2404) Consumer Rights                         | 3   | ___+ |
| *AHRM 4504 (NERM 4204) Advanced Resource Management**          | 3   | ___  |
| *AHRM 4314 (NERM 4314) Debtor-Creditor Relationships**         | 3   | ___  |
| *AHRM 4404 (NERM 4404) Consumer Protection**                   | 3   | ___  |
| *AHRM 4414 (NERM 4414) Professionalism in Consumer Affairs**   | 3   | ___  |
| *AHRM 4964, 4974, 4994 (NE 4964, 4974, 4994) Individual Study  | 3   | ___  |
| ACIS 1504 Intro to Bus Info Systems                            | 3   | ___  |
| COMM 2004 Public Speaking**                                    | 3   | ___  |
| HD 3004 Human Development II **                                | 3   | ___  |
| <b>or</b>  |     |      |
| HD 3324 Family Relationships**                                 |     |      |
| LAHS 3004 Professional Seminar                                 | 1   | ___  |
| MGT 3304 Management Theory and Leadership Practice**           | 3   | ___  |
| MKTG 3104 Marketing Management**                               | 3   | ___  |
| STAT 3604 Statistics for the Social Sciences**                 | 3   | ___  |
| AHRM 2504 (NERM 2204) Resource Mgmt for Individuals & Families | ___ | +    |
| ENGL 3764 Technical Writing**                                  | ___ |      |

### TOTAL REQUIRED CREDITS

**41 CREDITS**

**CONTROLLED ELECTIVES** (Select a minimum of 21 credits from one or more of the suggested emphases)

#### Consumer Business Management

|  |   |       |
|--|---|-------|
| ACIS 2004 Survey of Accounting                               | 3 | ___   |
| AHRM 2264 (NECT 2604) Introduction to the Fashion Industry** | 3 | ___   |
| AHRM 4984 Managing Retirement & Employee Benefits**          | 3 | ___   |
| FIN 3055-3056 Legal Environment of Business**                | 3 | ___ 3 |
| FIN 3104 Introduction to Finance**                           | 3 | ___   |
| EDCT 3214 Small Business Operations                          | 3 | ___   |
| MGT 3324 Organization Behavior**                             | 3 | ___   |
| MGT 3334 Human Resources Leadership**                        | 3 | ___   |
| MKTG 3604 Professional Selling**                             | 3 | ___   |
| MKTG 4204 Consumer Behavior**                                | 3 | ___   |
| MKTG 4604 Retail Management**                                | 3 | ___   |

#### Consumer Public Relations

|   |   |     |
|---|---|-----|
| COMM 4024 Communications Law and Ethics**                 | 3 | ___ |
| MGT 4384 Business and Government**                        | 3 | ___ |
| MKTG 3154 Marketing Skills**                              | 3 | ___ |
| MKTG 3504 Advertising**                                   | 3 | ___ |
| MKTG 4154 Marketing Research **                           | 3 | ___ |
| PSCI 1014 Intro. to United States Government and Politics | 3 | ___ |
| PSCI 1024 Intro. to Comparative Government and Politics   | 3 | ___ |
| PSCI 3224 Public Opinion**                                | 3 | ___ |
| PSCI 3264 Interest Groups**                               | 3 | ___ |
| SOC 3414 Criminology                                      | 3 | ___ |

Consumer Financial Services

|      |           |  |   |              |
|------|-----------|--|---|--------------|
| ACIS | 2004      | Survey of Accounting   | 3 | _____        |
| AHRM | 3314      | (NERM 3314) Analytical Techniques in Family Financial Management** | 3 | _____        |
| AHRM | 4324      | (NERM 4324) Financial Counseling**                                 | 3 | _____        |
| AHRM | 4984      | (NERM 4984) Managing Real Estate as an Investment**                | 3 | _____        |
| FIN  | 3055-3056 | Legal Environment of Business**                                    | 3 | _____ 3_____ |
| FIN  | 3104      | Introduction to Finance**  | 3 | _____        |
| FIN  | 3204      | Risk and Insurance**   | 3 | _____        |
| FIN  | 3304      | Survey of Investments**  | 3 | _____        |

Consumer Housing Counseling

|      |      |  |   |       |
|------|------|--|---|-------|
| ACIS | 2004 | Survey of Accounting   |   |       |
| AHRM | 3604 | (NEHS 3604) Family Housing   | 3 | _____ |
| AHRM | 3314 | (NERM 3314) Analytical Techniques in Family Financial Management** | 3 | _____ |
| AHRM | 4324 | (NERM 4324) Financial Counseling**                                 | 3 | _____ |
| AHRM | 4984 | (NEHS 4984) Managing Real Estate as an Investment**                | 3 | _____ |
| AHRM | 2614 | (NEHS 2504) Introductory Household Equipment                       | 3 | _____ |
| FIN  | 3104 | Introduction to Finance**  | 3 | _____ |

Consumer Health Promotion

|      |      |  |   |       |
|------|------|--|---|-------|
| EDHL | 1514 | Personal Health  | 3 | _____ |
| EDHL | 3534 | Drug Education   | 3 | _____ |
| EDHL | 3624 | Health Promotion and Public Health                         | 3 | _____ |
| EDHL | 3544 | Consumer Health  | 2 | _____ |
| EDHL | 4514 | Administration & Organization of Community Health Programs | 3 | _____ |
| EDHL | 4964 | Field Study  | 1 | _____ |
| HNFE | 1004 | Foods and Nutrition  | 3 | _____ |

**TOTAL CONTROLLED ELECTIVES****21 CREDITS****TOTAL FREE ELECTIVES****16-18 CREDITS**

In consultation with your advisor, select appropriate courses to fulfill graduation requirements.

**TOTAL CREDITS REQUIRED****120 CREDITS**

\* Courses included in in-major GPA calculation; average in-major GPA of 2.0 required for graduation.  
Average in-major GPA and overall GPA of 2.0 required for graduation.

+For satisfactory progress toward a degree, these courses must be completed by the time the student has attempted 72 hours.  
\*\*Prerequisites may apply - See your advisor.

**Students should discuss the requirements for their major with their advisor prior to registering for classes each semester.**

A sequence of 2 foreign language courses is required for graduation unless 2 high school credits of the same foreign language or 6 transfer credit hours of foreign language have been earned. These credits do not count toward graduation. -- See Catalog section on Graduation Requirements.